

# **U.S. SPACE CAMP**

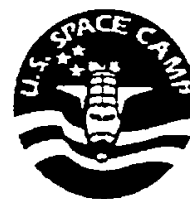
## **4-H Missions in Space**

**April 15 – 19, 2010  
(Tentative)**

**U. S. Space & Rocket Center  
Huntsville, AL**

**Application**

**Due: October 15, 2009**



**U.S. Space Camp  
4-H Missions in Space  
Huntsville, Alabama**

**April 15-19, 2010**

***“Boldly going where other 4-H’ers fear to tread...”***

- WHAT:** A fun-filled weekend at the U.S. Space & Rocket Center. Participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center, and learn about becoming an astronaut.
- WHO:** 4-H members in grades 6-8 may apply. Maximum age of 15 at time of trip.
- WHY:** Explore the fascinating world of aerospace, astronomy and technology!
- WHEN:** Departure will be during the morning on Thursday and arrival back in Wisconsin will be early Monday. There will be a mandatory teleconference orientation - the date is TBA. There will be an optional workshop at the UW Space Place (Madison, WI) so delegates can meet others from their mission and experience hands-on space exploration activities prior to travel – the date is TBA.
- WHERE:** U. S. Space & Rocket Center in Huntsville, Alabama. A coach bus will depart from Eau Claire and pick-up participants at Wausau, Madison and Milwaukee before traveling overnight to Huntsville. Return sites will be the same.
- HOW:** Complete the county application and return it to the UW-Extension office by **October 15, 2009**. Personal interviews for youth will be held on either November 5th. Applicants will be contacted with their interview time. Delegates selected by Ozaukee County will need to complete additional paperwork by December 1 that will be submitted to Madison where final confirmation will take place.
- COST:** Tentative costs including coach travel is approximately \$500. (Cost does not include several meals or spending money.) Final costs will be confirmed and announced in February. Payment is due February 15 payable to U.W. Extension. The Ozaukee County 4-H Leaders Association and the Ozaukee County 4-H Foundation will assist with sponsorship funds.

Youth who cancel from the program will be responsible for any costs/fees incurred due to their withdrawal from the program.

*For more information about Space Camp and other great links, check out [www.spacecamp.com](http://www.spacecamp.com).*

# **U.S. Space Camp**

## **Pathfinder Mission**

### **Ozaukee County Space Camp Youth Application**

|  |                       |
|--|-----------------------|
| Name _____   | Phone _____           |
| Address _____  | 4-H Club _____        |
| _____  | # of Yrs in 4-H _____ |
| _____  |                       |
| (city)                      (state)                      (zip) |                       |
| Current Age: _____   | Birthdate: _____      |
| _____  | Parent's Name _____   |
| Grade in School: _____   | Email _____           |
| _____  | _____                 |

1. Part of the U.S. Space Camp program is to increase the interests of young people in aerospace or science. Describe your interest in aerospace or science.

2. At the U.S. Space Camp program, you will need to function as a member of a team. Describe a time when you were a member of a team and why teamwork was important.

3. At the U.S. Space Camp program, you will participate in several educational programs. How do you plan on using this information when you return?

4. Why do you think you would be a good delegate to participate in the U.S. Space Camp - Pathfinder Mission program?

5. What 4-H projects have you taken:

|    | <u>Project</u> | <u># of Years</u> | <u>Youth Leader</u> | <u>Check (X) if Presently Enrolled</u> |
|----|----------------|-------------------|---------------------|--|
| 1. |                |                   |                     |  |
| 2. |                |                   |                     |  |
| 3. |                |                   |                     |  |
| 4. |                |                   |                     |  |
| 5. |                |                   |                     |  |
| 6. |                |                   |                     |  |

6. What leadership roles have you had in your club? (Example: Officer, Committees, Youth Leader, Recreation Leader, etc.) What did you learn from your experience?

7. What club 4-H activities have you taken part in? (Examples: park clean-up, family night, club play, etc.) What did you learn from participating?

8. What county 4-H activities have you taken part in? (Examples: Variety Show; Volleyball, Clothing Revue, Area Animal Science Day, State Fair exhibit, etc.): Include district or state activities also. What did you learn from participating?

We understand the time commitment (orientation meeting and trip dates) and financial responsibility (\$500 plus personal spending money) of this program and if selected, will fulfill all requirements. We also understand that should we cancel from the program, we will be responsible for any costs/fees incurred due to withdrawal from the program.

\_\_\_\_\_  
Youth signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or guardian signature

\_\_\_\_\_  
Date

**Return by October 15, 2009  
UW-Extension Office  
Space Camp Application  
P. O. Box 994  
Port Washington, WI 53074**